



Sponsorship Categories & Benefits Form

30th Annual California Fire Prevention Institute Workshop

Wednesday March 11th, 2020 at the Santa Ynez Valley Marriott Hotel

We Appreciate Your Support!

DOUBLE PLATINUM SPONSOR - \$7,500

- Exclusive Sponsorship category, Only One Double Platinum Sponsorship available
- Maximum Sponsorship exposure on CFPI Conference App through a banner ad, in-app landing page, website hyperlink, and PDF downloads. Graphics must be provided to CFPI. *(for more detail call Ray Bizal at 562-201-4509)*
- Inclusion of Corporate Literature in Attendee Registration Packets *(information must be prearranged and arrive at Hotel by 3/6/2020)*
- 8' x 10' Booth or Tabletop Display at CFPI Exhibition, *subject to availability*
- 1 Full Conference Registration, includes one banquet ticket
- Recognition during Conference

PLATINUM SPONSOR - \$5,000

- Recognition on CFPI Conference App for level of Sponsorship including website hyperlink and PDF downloads
- Inclusion of Corporate Literature in Attendee Registration Packets *(information must be prearranged and arrive at Hotel by 3/6/2020)*
- 8' x 10' Booth or Tabletop Display at CFPI Exhibition, *subject to availability*
- 1 Full Conference Registration, includes one banquet ticket
- Recognition during Conference

GOLD SPONSOR - \$3,000

- Recognition on CFPI Conference App for level of Sponsorship including website hyperlink and PDF downloads
- 8' x 10' Booth or Tabletop Display at CFPI Exhibition, *subject to availability*
- Recognition during Conference

SILVER SPONSOR - \$1,500

- Recognition on CFPI Conference App for level of Sponsorship including website hyperlink and PDF downloads
- Tabletop Display at Fire Safety Exhibit *(add \$250 for 8x10 booth, subject to availability)*
- Recognition during Conference

BRONZE SPONSOR - \$500

- Recognition on CFPI Conference App for level of Sponsorship including website hyperlink and PDF downloads
- Recognition during Conference

Sponsor to provide artwork of sponsors logo for, CFPI Conference App, and CFPI Conference App Banner Ad (if applicable) after confirmation of sponsorship. See Exhibitor Registration form for information regarding exhibits. 8' x 10' Booths and Tabletop Displays are *subject to availability and will be assigned* when sponsorship is confirmed.



Sponsorship Fee & Credit Card Authorization Form

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Please Fill Out Electronically or Print Legibly

ALL CFPI WORKSHOP REGISTRATION FORMS MUST BE SUBMITTED VIA EMAIL ONLY at thecfpioffice@gmail.com FOR TIMELY PROCESSING!

Tab through form to fill out

Company Name: _____

Address: _____

City, State, & Zip: _____

Phone: _____ Fax: _____

Web Address: _____

Contact Name: _____ Contact Email: _____

Requested Booth or Tabletop as applicable to sponsorship level. # _____ (see attached floor plan).

Sponsorships Categories		
	Fee	Fee Amount
Double Platinum	\$ 7,500.00	
Platinum	\$ 5,000.00	
Gold	\$ 3,000.00	
Silver (booth upgrade)	\$ 1,750.00	
Silver	\$1,500.00	
Bronze	\$ 500.00	
Banquet Ticket(s) (Thursday Night)	@\$52.00ea.	
Total Payment Due		

PAYMENT OPTION 1 Credit Card Payment Indicate amount authorized to be charged: \$ _____

Credit card: # _____ Expiration Date: _____

Name on card: _____

Credit card **billing Address:** _____

City, State, & Zip: _____

Credit card authorization signature: _____

PAYMENT OPTION 2 Check

Make check payable California Fire Prevention Institute or CFPI and mail to:

California Fire Prevention Institute
 C/O JacobDean Construction
 9434 Chesapeake Drive, Suite 1201
 San Diego, CA 92123
 Attn: Terri Leyton

Questions regarding exhibitor or sponsorship registration information or questions regarding the exhibit hall or exhibitor raffle please call or email Terri Leyton at: 619-871-8450 or Email: terri@tlcfire.com

Thank you for supporting the California Fire Prevention Institute!
Non-Profit 501 (c) 6 Organization #95-4833927

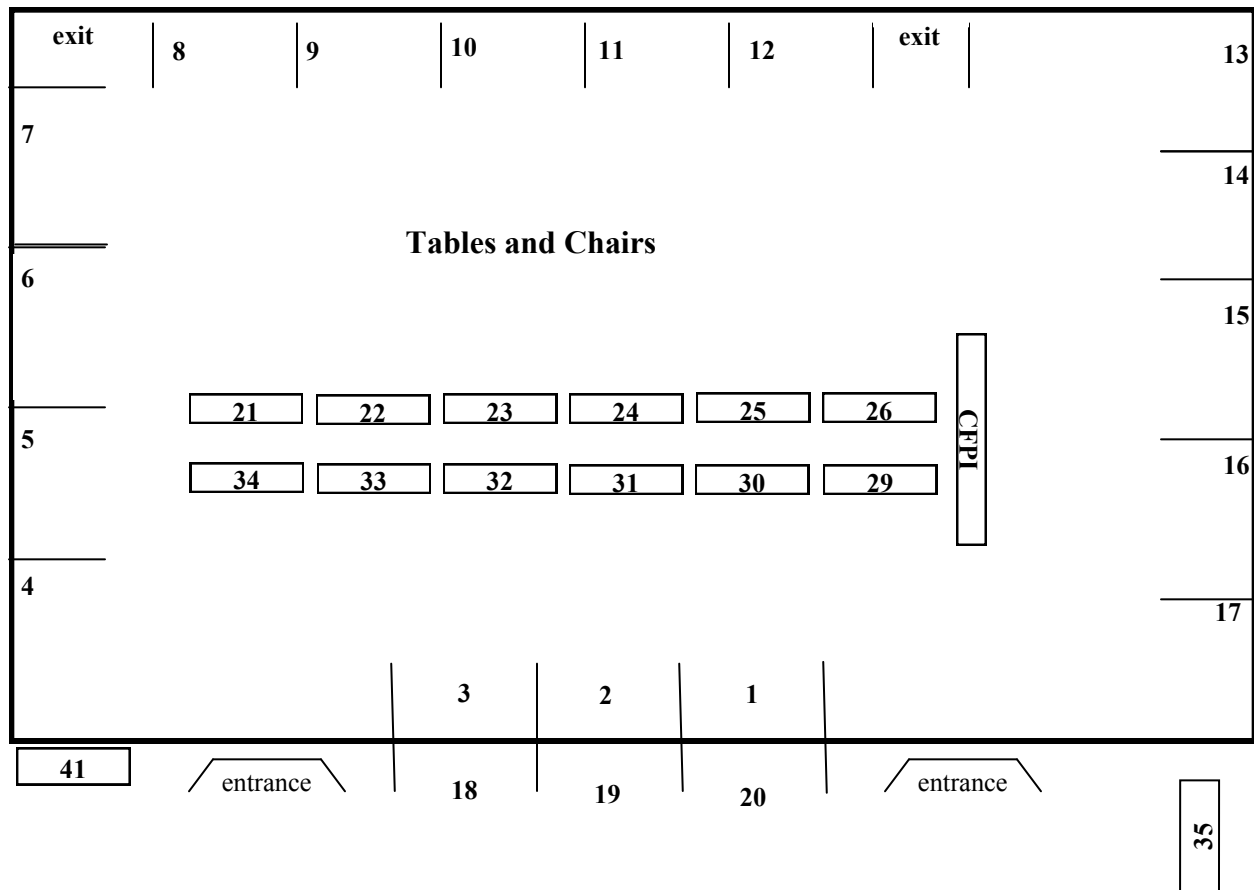


Fire Safety Exhibit Hall Layout

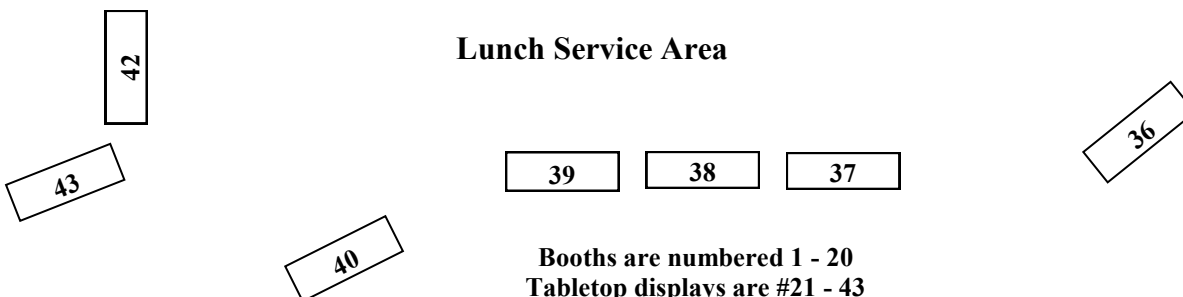
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555 McMurray Road, Buellton, CA 93427 – Ph: (805) 688-1000
 Exhibit Hours – 12:00 to 5:00 PM
 Raffle begins at 4 pm.



Lunch Service Area



Booths are numbered 1 - 20
Tabletop displays are #21 - 43

**CONTACT TERRI LEYTON FOR
 ADDITIONAL INFORMATION**